

Inventors:

Will F. Williamson and Blaine N. Rhodes

Title:

MAY 21 2001

NON-METALLIC, NON-PHOSPHOROUS FRICTION MODIFIER

POWER OF ATTORNEY

The specification of the above-identified patent application:



is attached hereto



was filed on April 23, 1999 as application Serial No. 09/299,068

I hereby revoke all previously granted powers of attorney in the above-identified patent application and appoint the following attorneys to prosecute said patent application and to transact all business in the Patent and Trademark Office connected therewith:

Vita G. Conforti, Reg. No. 39,639

Barry L. Davison, Reg. No. 47,309

Bruce A. Kaser, Reg. No. 31,531

Please address all correspondence and telephone calls to Vita G. Conforti in care of:

Davis Wright Tremaine LLP

2600 Century Square

1501 Fourth Avenue

Seattle, WA 98101-1688

The undersigned hereby authorizes the U.S. attorneys named herein to accept and follow instructions from Frank L. Erickson as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the U.S. attorney and the undersigned. In the event of a change in the persons from whom instructions may be taken, the U.S. attorneys named herein will be so notified by the undersigned.

International Lubricants, Inc., a Washington corporation certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:



An assignment from the inventor(s) of the patent application identified above, a copy of which is attached hereto.
OR



An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 9918, frame 0292, a copy of which is enclosed.
OR



A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From _____ To: _____

The document was recorded in the Patent and Trademark Office at
Reel _____, frame _____, or a copy thereof is attached.

2. From _____ To: _____

The document was recorded in the Patent and Trademark Office at
Reel _____, frame _____, or a copy thereof is attached.



Additional documents in the chain of title are listed on a supplemental sheet.

The undersigned has reviewed the assignment or all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature



Date:

5/15/01

Name:

Frank L. Erickson

Title:

President

1714

TRANSMITTAL LETTER			Case No. 25932-5
Serial No.: 09/99,068	Filing Date: April 23, 1999	Examiner M. Medley	Group Art Unit: 1714
Inventors: Will F. Williamson and Blaine N. Rhodes			
Title of Invention: NON-METALLIC, NON-PHOSPHOROUS FRICTION MODIFIER			

TO THE ASSISTANT COMMISSIONER FOR PATENTS

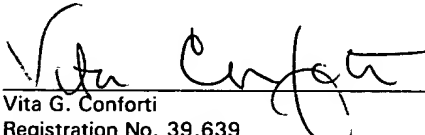
Transmitted herewith are: Power of Attorney and postcard evidencing receipt

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ Petition for a ____-month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

					Small Entity		Other Than Small Entity	
	Filing Fee		Allowed	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total		Minus	20	0	x \$9 =		x \$18 =	0
Indep.		Minus	3	0	x 40 =		x \$78 =	0
First Presentation of Multiple Dep. Claim					+ \$130 =		+ \$260 =	
	Surcharge							130
					Total add'l fee	\$	total add'l fee	\$

- ☐ Please charge Deposit Account No. 04-0258 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ ____ to cover the filing fee is enclosed.
- ☒ The Assistant Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 04-0258. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 04-0258. A duplicate copy of this sheet is enclosed.

Respectfully submitted,


 Vita G. Conforti
 Registration No. 39,639
 Attorney for Applicants

Davis Wright Tremaine LLP
 2600 Century Square
 1501 Fourth Avenue
 Seattle, WA 98101-1688
 Tel (206) 628-7634
 Fax (206) 628-7699

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on May 18, 2001

Date May 18, 2001 Signature: 